



Distinguishing The False Gospel and The True Gospel: Analysis Syntax and Semantics in Galatians 1:6-9

Ririn Valentina Halawa,¹ Hendi Wijaya^{2*}

Sekolah Tinggi Teologi Soteria, Purwokerto, Indonesia¹²

Email: hendi@sttsoteria.ac.id²

Submitted: 28 August 2022 Revision: 11 December 2022 Accepted: 28 December 2022

Abstract

The gospel is a message of good news that originates with God and is directed toward his glory. Paul warned the Galatians in Galatians 1:6–9 not to trust in the false gospel in order to save them from destruction. What false gospel is that, and what is its difference from the true Gospel, he questioned after stating the fundamental issue? The purpose of this study is to clarify the differences between the true and false gospels (Gal. 3:1). The method of research used is exegesis, which involves analyzing text through its syntax and semantics. The results of the author's research that the fake Bible is a false gospel is a gospel that turns away from grace, is human - centered (v. 6-7), and is cursed (v. 8-9). However, the true gospel is one that is based on grace in order to please God and lead to salvation through faith.

Keywords: distinction, true gospel, false gospel, galatians, faith, law

INTRODUCTION

Galatians is the book written by Paul. This made the Apostle Paul write letter this with make an effort for resolve pressing problem difference between the burdensome “yoke” of the law of Moses, which led to captivity spiritual, with Gospel Jesus Christ, who leads to freedom spiritual. Originally, Judaism is the national religion from nation Jew, who did demands from law Torah, custom customs and morality that became spirituality nation jewish.¹ So that clear that the church in Galatia went astray from teachings truly God centered.

The Epistle to Galatians was written, while Paul was traveling to Macedonia during a missionary journey around AD 55-57.² Humans are justified not through the implementation of the law of Moses, namely the works of the flesh, but by faith in Jesus Christ which

¹ Merrill C Tenney, *New Testament Survey* (Malang: Gandum Mas, 2009), 101.

² John AT (John Arthur Thomas) Robinson, “Redating the New Testament” (2000): 369.

produces the fruit of the spirit of virtue (Gal 5:16-25).³ Writer state that true gospel is origin of the Bible from Allah and not originate from human . Paul himself Becomes apostle no because human, but because Jesus Christ (Gal. 1:1). Paul said that main idea from Galatians 1:6-9 ie *amazed by the Galatian believers' turn from the gospel of Christ, Paul explains why such a decision is problematic*. It means problem main in this Galatians are the Jews who with easy tempted will The Bible turned from Christ. This cause Paul doesn't look for pleasure human and not try for pleased to man (Gal. 1:10). The gospel that Paul preached no accepted from human, however, live accept it through statement Christ (Gal. 1:12).⁴ Through all thing stated with clear, got understood that without connection personality and knowledge will Jesus Christ in a manner personal, human no could know and have true gospel.

Paul as Apostle with said return conflict at first to the church and its conversion.⁵ With emphasize that Paul accepted revelation live from God and clarify that service to the gentiles have approved by the apostles, who stated Paul had no agreed with Peter regarding the saints not Israeli.⁶ This teach that people are not justified through implementation law of Moses but by faith to Jesus Christ. Paul defended message from the Bible, which teaches that Abraham was example from authorized persons through faith and not through implementation law of Moses. Through peace, Jesus Christ redeems people man from curse law.⁷ Aim from the law of Moses is for to be a " guide for We until Christ come."⁸ Through faith and baptism, saints accept blessing peace, enter agreement Gospel, be expert heir of God through Christ, so not again a servant but children of God. Teachings this it is called for everyone to remain firm to Gospel, which is Christ offer. Safety will create through love gift by faith that belongs to man.⁹

³ Scacewater, Todd. "Galatians 2:11-21 And The Interpretive Context Of 'Works Of The Law'" *Journal of the Evangelical Theological Society* 56, Iss.2 (Jun 2013): : 11-21.
<https://www.proquest.com/docview/1400200166>.

⁴ Charles B. Caousar, *Galatians: Interpretation: A Bible Commentary for Teaching and Preaching* (Louisville, Kentucky: Westminster John Knox Press, 2012), 141.

⁵ J. Knox Chamblin, *Paul and the Self: Apostolic for Personal Wholeness* (Surabaya: Momentum, 2011).

⁶ Keith Maynor, "Social and Cultural Textures in Galatians 1," *Journal of Biblical Perspectives in Leadership* 8, no. 1 (2018): 226-235,
https://www.regent.edu/acad/global/publications/jbpl/vol8no1/Vol8Iss1_JBPL_17_Maynor.pdf; Joni S. Sancken, "Galatians 6:9-18," *Interpretation: A Journal of Bible and Theology* 76, no. 1 (January 23, 2022): 54-56,
<http://journals.sagepub.com/doi/10.1177/00209643211051113>.

⁷ Willem A Vangemeren. *Psalms (The Expositor's Bible Commentary)*. Grand Rapids, MI: Zondervan Academic, 2017.

⁸ Lynn H. Cohick, "Mark. Baker Exegetical Commentary on the New Testament." *Bulletin for Biblical Research* 20, no. 2 (2010): 269-271. <https://www.jstor.org/stable/26424308>.

⁹ Johan S. Vos, "Paul's Argumentation in Galatians 1-2," *Harvard Theological Review* 87, no. 1 (January 10, 1994): 1-16,
https://www.cambridge.org/core/product/identifier/S0017816000031606/type/journal_article.

So Paul taught that Saint should each other bear load and no tired in do good. Because when man do matter well, then man will obtain safety going to perfection together Christ is theosis.

According to the true Gospel Bartholomew is the gospel is inspired and breathed by God. Temporary The false Gospel is Gospel that is not inspired by the referring God for pleasure human.¹⁰ Writer state there is two matter in knowing false Gospel from the true Bible, that is Gospel false is The Bible turned from love gift and comparison backwards from the true gospel and the false gospel is Accursed Bible. So that through explanation this, everyone can understand the true and implementing gospel truth.

RESEARCH METHODS

Method research used is interpretation research exegesis situation discussion in a manner Thorough and digging draft Bible centered theology.¹¹ Analysis text is something effort for understand a text Bible based on what is text original Bible say. There are several element analysis texts in a manner the syntax and semantics of the author Use in writing this. First, the author make history that is examine text data The Bible consists from text original in Greek and literal translation. Second, fill semantics covers explanation about the points earned from results analysis text, or bullet points syntax with integrate bullet points the with texts Other Bibles and writings of the Fathers Church.

RESULTS AND DISCUSSION

Gospel False is The Turned Gospel of Grace (v. 6-7)

Tramper and David claim that Paul put forward very strong emotion through displacement the faith of the Galatians from Gospel Christ for believe to Different Gospels.¹² The appearance of the word "astonished" in Greek *thaumazō* (Gal. 1:6), gives emphasis Paul's emotions to church in Galatia. Based on Galatians 1:6 it translates "astonished" (*thumamazō*), with "no finished think." Astonishment this relate with aspect time. They turned around from truth too fast.¹³ Speed this related with distance repentance to error, distance arrival teacher false to error congregation, or refer on rush they in take decision for

¹⁰ Bartholomeus Diaz, "Interpretation: The World Questions Whether the Bible Is Really Inspired by God," *Koinonia Journal* 9, no. 1 (2015): 13–21, <https://jurnal.unai.edu/index.php/koinonia/article/view/183>.

¹¹ Iwan Setiawan Tarigan, "Eksegesis Dan Penelitian Teologis." *Jurnal Teologi Cultivation* 5, no.2 (2021): 86-102. <https://doi.org/10.46965/jtc.v5i2.722>.

¹² Tremper Longman and David E. Garland, *The Expositor's Bible Commentary : Roman Galatians* (Grand Rapids : Zondervan , 2005), 565.

¹³ Ellen Conley. "Exegetical Notes for Galatians 1:18-24." *silو.tips* (August 7, 2017): 6-9. <https://silو.tips/download/exegetical-notes-for-galatians-118-24>.

leave Gospel which right. Error, they occur only around a year after journey Paul's mission to area south of Galatia.¹⁴ What happened it's very similar with error the ancient Israelites. Where not long ago were they tie agreement with God at Sinai, they already fall down to in worship idols (Ex. 32:8).¹⁵ In Galatia, adherents Judaism mean for reverse Gospel with change it different from true gospel. However, the Bible no could change because true gospel is Jesus Christ. So, the effort made by the teacher fake and perverted is in vain. Because that, Paul rebuked the church in Galatia with remind they for turned around to Allah and no leave his faith. So Paul is here give emphasis that amazement will speed transition in the conversions made by the church in Galatia, when Paul returned the Galatians have turn away to Gospel other. However, at the same time Paul refined it he rebuked because of the troublemakers more cunning in influence the church in Galatia and raises interest will error Gospel misguided teaching. So, man taught in rebuke fellow needed tenderness and no negligent as well as try guide with weak spirit soft.

Quick word turned around from Him. Quick word *ταχέως* (*tacheos*) refer to fast and short time.¹⁶ However, in Galatians 1:6 this state that the Galatians with easy provoked. Word turned or *μετατίθεσθε* (*metaliteste*) state change attitude the Galatians, who left God and the faith they to God. This refer to change attitude, which it is not influence from outside but on freedom the Galatians themselves.¹⁷ In matter this the Galatians have guilty because has abuse gift given to them. The Gospel preached is news the joy that comes from Jesus Christ. Because it, the Bible false is possible teachings make people get turned around and declared connection man with God can woven return if obey law law and give self for circumcised.

Calling word *καλέσαντος* (*kalesantos*) is a declarative word call of God or God 's invitation to man for obtain safety and be owned by merges with God (Gal. 5:1).¹⁸ Use of this word Jesus emphasize that his disciples in proclaim Gospel based with love bounty Christ in Greek is *χάριτι χριστοῦ*. Essence The real gospel is Lord that itself, which is love bounty, no

¹⁴ R.F. Bhanu Viktorahadi. "Pembauran Cakrawala Yang Mentransformasi Hidup Dalam Pembukaan Surat Paulus Kepada Jemaat Galatia (Gal 1:11-24)." *Studia Philosophica et Theologica* 18, no.1 (2018): 37-51. <https://doi.org/10.35312/spet.v18i1.22>.

¹⁵ Robi Prianto, Kezia Lawira, and Novianto Novianto. "Makna 'Injil Yang Lain' Dalam Galatia 1:6-7". *Te Deum (Jurnal Teologi Dan Pengembangan Pelayanan)* 10, no.2 (2021): 205-226. <https://doi.org/10.51828/td.v10i2.38>.

¹⁶ John Calvin. *Commentary on Galatians and Ephesians*. (Grand Rapids, MI: Christian Classics Ethereal Library, n.d.).

¹⁷ Ellen Conley. "Exegetical Notes for Galatians 1:18-24." *silo.tips* (August 7, 2017): 13. <https://silo.tips/download/exegetical-notes-for-galatians-118-24>.

¹⁸ Caousar, *Galatians: Interpretation: A Bible Commentary for Teaching and Preaching*.

service or profession human.¹⁹ Bruce said that the grace that Paul speaks of is not only attitude good heart from God and Christ, will but action God 's rescue through death Christ where man sinful (Rom. 5:6) and not worthy for redeemed. because that's it, honey bounty and law separated as something method justification (Gal. 5:4; Rom. 11:6). the Bible says another, in Galatians 1:6, Paul mentions as ἕτερον εὐαγγέλιον i.e. different gospel _ from Gospel love bounty. Galatians 1:7a confirms that no there is other gospel besides Gospel Christ. So the Galatians are deep matter this currently leave teachings Christ and turned away to teachings other.

Gospel Right is the Gospel which is news well centered to God. Temporary Gospel false is The Bible turned of God and love his bounty. In Biblical Greek is “εὐαγγέλιον” ie news joy. However, there is many news joy in related bibles with blessing material and not relate with safety.²⁰ Arius one Christian priest from Alexandria taught teach heretic, which states that Christ created by God. So that, though Christ is the noblest among all creature, Christ no have the same essence with essence of God.²¹ Chrysostom said that people who follow teachings perverted in long term will blamed and faltered to teachings that are not originate from Christ and turned away from love bounty. This makes people follow Gospel false will easy cheated.²² Paul stated that Gospel like this has reverse self, meaning switch to another disproving view calling divine for Becomes child in love bounty Christ. true gospel is love bounty or grace. Thus, Paul emphasized that the true and true gospel is God 's gospel, no Gospel human.

With trust Gospel others, Christians do not only leave teaching, will but also left God. because it, between true doctrine and true God of course no could separated. Left that one it means leave the others.²³ So, teachings Gospel false if accepted will caused to spiritual ignorance, because man choose and teach false from grace Jesus Christ. False Bible no Gospel because no proclaim news good (Gal. 1:7). But in Galatia, the teachers perverted actually no throw away the Bible, they confess mark urgent faith to Jesus Christ in safety.²⁴ However

¹⁹ Barker and III, *The Expositor's Bible Commentary: Abridged New Testament Edition* , 708.

²⁰ Sancken, “Galatians 6:9–18”; Vos, “Paul’s Argumentation in Galatians 1–2.”

²¹ Rita Wahyu. Murtad-Kemurtadan-Apostasy. *Sarapanpagi* (June 20, 2006).
<https://www.sarapanpagi.org/murtad-kemurtadan-apostasy-vt301.html>.

²² Mark J. Edwards, *Ancient Christian Commentary On Scripture* (London and New York: Routledge Taylor & Francis Group, 2019).

²³ “The False Gospel (Galatians 1:6-10) | REC - Reformed Exodus Community,” accessed June 18, 2022, <https://rec.or.id/injil-yang-falsu-galatia-16-10/>.

²⁴ F.F. Bruce, *The Epistle to the Galatians: The New International Greek Testament Commentary* (Grand Rapids, MI: Eerdmans, 2013), 80.

they added the Law as perfection salvation (Gal. 5:3). So that they only proclaim some and not fully truth.

Chrysostom said that teacher fake and fake teacher will do all method for keep away man from faith and do deviant act.²⁵ This is deception of the Devil who wants The Galatians stayed away from Christ and provoked teachings perverted, so Becomes fraudsters and criminals. Theodoret say that God wants man no deviate to teachings fake, but focus to origin of the Bible from God.²⁶ *Thus, he shows that they offended not only Christ but also the Father by doing this because doing so caused them to turn away from both Christ and the Father. Similar to how the Jews who crucified Christ thought their adherence to the Law was acceptable to the Father, so do this. Similar to how both the Father and the Son contributed to the creation of the old covenant, the grace covenant began with the Father and the Son and Every Act of Them. I am the Mine of everything the Father is, as is customary (John chapter xv).* That is, the Jews who persecute Christ with spread teachings fake, that assume that God accepts deviations made. However, this actually show that when man has Becomes deceiver, then they no only no like to Christ, will but also to God, as the OT states that Love is not only stated from the Father, but also from the Son (John 15:16). Augustine say that if there is Gospel else, besides than Gospel so that no Gospel.²⁷ Furthermore, Jerome said that fake from Gospel fake, according to Jerome not will win, because against truth this same like two side currency.²⁸ Same as royal currency, so the deceivers who do not based love bounty from God, actually has condescending whole currency, where change as small whatever in healthy belief, have falsify whole.

*Both "true doctrine" (literally "straight teaching") and "true worship" (literally "straight glory"). Orthodox Christianity is a life of faith given to the apostles by Jesus Christ and passed down from generation to generation within the church. You cannot be an Orthodox Church outside the historic community of the Orthodox Church.*²⁹ It means true teachings and sincere worship in Christianity Orthodox is life given faith to the apostles by Jesus Christ and descended from generation to generation inside church. this could understandable safety

²⁵ Alexander Roberts, James Donaldson, Philip Schaff and, Henry Wace. Nicene and Post-Nicene Fathers: First Series (The Early Church Fathers). (Peabody, Massachusetts: Hendrickson Publishing; 2nd edition, 1994), 1068.

²⁶ Edwards, *Ancient Christian Commentary On Scripture*.

²⁷ Edwards, *Ancient Christian Commentary On Scripture*.

²⁸ Edwards, *Ancient Christian Commentary On Scripture*.

²⁹ Andrew Stephen Damick, *Orthodoxy and Heterodoxy: Finding the Way to Christ in a Complicated Religious Landscape*. (Chesterton, Indiana: Ancient Faith Publishing; 2nd edition, 2017).

through faith contrary with faith through the Law (Gal. 3:12).³⁰ Through faith means grace, meanwhile through Torah means deed ok.³¹ Different teachings and different worship. Paganism contradicts the Christian teachings and worship of the Orthodox Church. The term can also be used to refer to non-Orthodox Christian groups.³² Between teachings straight contrary with worship idols or pagan. So that, both no can hold together, the true gospel is news well stated that God saves sinners. Kindly natural, human sinful and separate with God. For understand the true gospel, then humans need too understand news the bad. First, pray plead wisdom and guidance power Holy Spirit for faith We no easy falter. Second, diligent and diligent read as well as ponder word Lord in Bible for us could differentiate teachings perverted with teaching Jesus Christ. Third, refuse teachings contrary error with teaching Lord Jesus.³³ Required constancy in trust bible. Someone did for Becomes examples and role models, so that others are also avoided from danger misdirection. With do actions that awaken people from deployment teachings perverted, so arise repentance and desire for follow teachings Lord Jesus. So, through Gospel in love His gift, God provides a redeemer for pay sin man past his sacrifice. This is essence The gospel that Paul preached to church in Galatia.

Gospel False is The Cursed Gospel (v. 8-9)

Gospel in matter this is the issue of "authority" was also important to the Galatians. They tend accept something teaching, if the person who brings that is respected. Paul said: what matters no position (2:6) or authority or intention (Phil. 1:15-18) of the one who unfolds news it, but *what content news it*. Is news that containing Gospel or punishment new? That matter this is very important for Paul, that is apparently, because verse 9 repeats paragraph 8, so second paragraph this almost same contents. However, in verse 9 Paul adds: as we said first. Paul pointed at the time when he proclaims Gospel to the Galatians. Galatians verses 8, 9 end with: "damn it he", ie rare speech worn in the NT.³⁴ Curse is something explanatory speech how importance Gospel that

³⁰ Juanda and Zevania Venda. "Menghadapi Ajaran Sesat: Studi Jemaat Efesus Menurut 1 Timotius 4:6-16." *Jurnal Teologi & Pelayanan Kerusso* 1, no. 1 (2019): 1-5. <https://doi.org/10.33856/kerusso.v4i1.80>.

³¹ Maximus, St. *The Ascetic Life, The Four Centuries on Charity*, (Tacoma, WA: Angelico Press, 2020): 276.

³² Andrew Stephen Damick, *Orthodoxy and Heterodoxy: Finding the Way to Christ in a Complicated Religious Landscape*.

³³ Giancarlo Pani. "The Letter to The Galatians: 'The Truth of the Gospel'" *La Civiltà Cattolica* (2007). [https://www.laciviltacattolica.com/the-letter-to-the-galatians-the-truth-of-the-gospel/..](https://www.laciviltacattolica.com/the-letter-to-the-galatians-the-truth-of-the-gospel/)

³⁴ Etc. JJW Gunning, *Interpretation of the Bible Letter to Galatians* (Jakarta: Gunung Mulia, 2011).

reported in a manner pure, that is without mixed with orders.³⁵ Paul emphasized saying he cursed regarding the heart of the Bible, that is truth just because _ faith to Jesus Christ. Beside that curse this directed for everyone that with on purpose against teachings central truth to Jesus Christ. Mature this, life church tends in line with denomination or trust certain. General action appear from Fright new ideas, isn't it worries real about safety those involved. In matter this, this is preaching Gospel on God's will. But if the goal is for convince others to pleasant, they, them no will delight others in Fulfill obligation they as a servant of God. because that is, the true gospel no pleasant human. So, everyone understands that in proclaim the truth of God man no taught for say falling curse everyone but understand real truth.

In the Greek word for "curse" is *anathema*, meaning someone who is in curse of God. Herald Gospel fake and deceiver will curse (Gal. 1:9).³⁶ Here Paul gives emphasis if someone gives different gospels and turned away from Christ or even angel, then the Galatians must refuse it. Why must rejected? Because Paul looked that must gospel be delivered is source news from Lord alone.³⁷ How man could differentiate teachings Correct from heretical teachings? First, generate chaos (Gal. 1:7b). The same word also appears in Galatians 5:10, interestingly the same word is also used in context controversy Judaism-Greek in council church (Acts 15:24). In matter these, certain Christian Jews coerce non Jewish Christians for circumcision and keeping the law. True teachings should produce style right life. Orthodoxy struggle than orthopraxy. The Bible gives peace Among man with God, preferably create peace. Because what is produced by the teacher lost in Galatia, simply chaos. showdown in congregation no could avoided because teachings fake.³⁸

Jerome said that as statement Hyperbolic, no means that a apostle can preach outside from origin of the Bible from God. Angels can too change, if no hold on firm in his faith, the same like the Lucifer spreader trick power to all nation, so trampled on earth.³⁹ The Galatian heretics did not deny that Christ is Savior or that He died and rose from the grave. They also do not claim new and special revelations, instead they base their arguments on the Old

³⁵ Ellen Conley. "Exegetical Notes for Galatians 1:18-24." *silotips* (August 7, 2017): 10. <https://silotips/download/exegetical-notes-for-galatians-118-24..>

³⁶ John Riches, *Galatians Through the Centuries (Wiley Blackwell Bible Commentaries)* (Hoboken, New Jersey: Wiley-Blackwell, 2012).

³⁷ Paulus Kunto Baskoro & Suhadi Suhad, "Effective Methods of Approaching the Preaching of the Gospel According to the Gospel of Matthew and Its Application to Today's Cell Groups," *Journal of Theology News Living* 33, no. 1 (2022): 1-17.

³⁸ Budiman Thia. "Kontinuitas Hukum Taurat Dalam Surat Galatia Menurut Pemikiran Douglas J. Moo." *Verbum Christi* 9, no.1 (2022): 41-87. <https://doi.org/10.51688/vc4.1.2017.art2>.

³⁹ Edwards, *Ancient Christian Commentary On Scripture*.

Testament Scriptures. The heretics in Galatia did not openly deny either the divinity or humanity of Jesus Christ. Their mistake was to add the finished work of Christ the measure of human achievement as the basis for their right standing before God.⁴⁰ But to do so would change the nature of the Christian faith so drastically that it could no longer be believed to be a saving faith. In matter this, Paul identifies and condemns herald the Bible teaches another gospel. As D. Bloesch writes that, "The faith that saves cannot be defended apart from competing faiths, faiths which zealously uphold the whole gospel against all attempts to embellish it with other gospels."⁴¹

Theodoret say that angels can also be mistaken with proclaim conflicting gospels from God's will.⁴² But through this Theodoret rebuked Alexander of Alexandria about every human novelty with said : " *According to the blessed Paul, who says, "If any man preaches any other gospel unto you than that ye have received, let him be accursed; even though he feigns himself an angel from heaven, to these Arius and Achilles oppose themselves , and those who with them are the enemies of the truth, have been expelled from the Church as being aliens from our holy doctrine."*⁴³ Meaning Alexander said that Arius and Achilles were against God 's truth is enemy issued truth from Church and turned away from doctrine holy. Because that they are angels fake pretending becomes holy. Jerome also said that trust another gospel means we have misunderstood and the truth no there. So, Ambrose said that the apostle could be angry with the congregation that deviated from the true teachings. Because, anger this show that no sin light that transfers faithfulness to law after accept faith. A *anathema* will occur if man proclaim wrong teachings ie turn away from love bounty, turned away from God, and fun human.⁴⁴Previous punishment no predicted will created with he reported Gospel fake. Evangelism done Gospel false focus for pleasant heart God. Where, no underestimate opinion human and trying pleasant heart human.⁴⁵ It means everyone who reports Gospel that is not centered on God will damned. So, evangelism should no think that apostle currently teach with his example for belittle judgment of others, however if that can occur that apostle could pleasant God and others, come on we also please others. Say now pasted in a manner specifically here for show that people have to like or no like according to

⁴⁰ Ellen Conley. "Exegetical Notes for Galatians 1:18-24." *silو.tips* (August 7, 2017): 6-9.
<https://silو.tips/download/exegetical-notes-for-galatians-118-24>.

⁴¹ D. Bloesch, *A Theology of Word and Spirit* (Downers Grove: InterVarsity , 1992), 139.

⁴² Edwards, *Ancient Christian Commentary On Scripture*.

⁴³ Maynor, "Social and Cultural Textures in Galatians 1."

⁴⁴ David Platt, Tony Merida, and Dr. Daniel L. Akin. *Exalting Jesus in Galatians (Christ-Centered Exposition Commentary)*. Nashville, TN: Holman Reference, 2014..

⁴⁵ Sancken, "Galatians 6:9-18."

circumstances, so he is now no fun for the sake of truth Gospel at one time fun for people's safety. Man no currently look for God's pleasure isn't it pleasure man though get displeasure with other people.

Necessary thing done in apply truth is with no depend on knowledge self alone but true teachings of God. When human proclaim other gospels are different with the true gospel, then the person no could become a servant of Christ. No something convincing Lord, because all matter real for him, for interest man no glory God. But somebody succeed with good in want persuade others when no himself himself he want they like but the truth he is persuade. When someone pleasing others because truth, no si herald that alone but pleasant truth. So when man proclaim Gospel for pleasure human, preferably no become a servant. Because of this no pleased for God. Servant of Christ must stand on truth. A servant of Christ no can soft. So no fall down to in sin. In matter this, man no low self, will but low heart. So, servant of Christ is one standing in truth (Gal. 1:10b).

CONCLUSION

True gospel is centered gospel to Jesus Christ. Meanwhile, the Bible is distorted from Jesus Christ is teachings lost. Paul's goal is to rebuke the Galatians so that they no fall down in destruction. this done for strengthen faith everyone inside matter differentiates good and true teachings. So that with understanding this, everyone can differentiate the real truth. True teachings originate of God and is results from God 's revelation to Paul. True teachings no aim for pleasant heart human. However, teachings this edify man in the faith to God. Paul taught to whole man how importance faith to God no just obedience in carry out law Torah Safety bestowed to whole human. This obtained through the rescue that is Christ do. Man have Duty for respond the salvation that God bestows with Correct for obtain God's equal grace to human.

REFERENCES

- Baskoro, Paulus Kunto and Suhadi Suhad. "Metode Pendekatan Pemberitaan Injil yang Efektif Menurut Injil Matius dan Aplikasinya Bagi Orang Percaya Masa Kini." *Jurnal Teologi Berita Hidup* 4, no.2 (2022): 433-449.
<https://doi.org/10.38189/jtbh.v4i2.191>.
- Calvin, John. *Commentary on Galatians and Ephesians*. Grand Rapids, MI: Christian Classics Ethereal Library, n.d.

- Caousar, Charles B. *Galatians: Interpretation: A Bible Commentary for Teaching and Preaching*, Louisville, Kentucky: Westminster John Knox Press, 2012.
- Chamblin, J. Knox. *Paul and the Self: Apostolic for Personal Wholeness*. Surabaya: Momentum, 2011.
- Cohick, Lynn H. "Mark. Baker Exegetical Commentary on the New Testament by Robert H. Stein." *Bulletin for Biblical Research* 20, no. 2 (2010): 269–271.
<http://www.jstor.org/stable/26424308>.
- Conley, Ellen. "Exegetical Notes for Galatians 1:18-24." *silo.tips* (August 7, 2017).
<https://silo.tips/download/exegetical-notes-for-galatians-118-24>.
- Damick, Andrew Stephen. *Orthodoxy and Heterodoxy: Finding the Way to Christ in a Complicated Religious Landscape*. Chesterton, Indiana: Ancient Faith Publishing; 2nd edition, 2017.
- Diaz, Bartholomew. "Interpretation: The World Questions Whether the Bible Really Was Inspired by God." *Koinonia Journal* 9, no. 1 (2015): 13–21.
<https://jurnal.unai.edu/index.php/koinonia/article/view/183>.
- Edwards, Mark J. *Ancient Christian Commentary on Scripture*. London and New York: Routledge, Taylor & Francis Group, 2019.
- Giancarlo Pani. "The Letter to The Galatians: 'The Truth of the Gospel'" *La Civiltà Cattolica*, 2007. <https://www.laciviltacattolica.com/the-letter-to-the-galatians-the-truth-of-the-gospel/> (Accessed June 18, 2022).
- Gunning, Ds. JJW. *Tafsiran Alkitab Surat Galatia*. Jakarta: Gunung Mulia, 2015.
- Juanda and Zevania Venda. "Menghadapi Ajaran Sesat: Studi Jemaat Efesus Menurut 1 Timotius 4:6-16." *Jurnal Teologi & Pelayanan Kerusso* 1, no. 1 (2019): 1-5.
<https://doi.org/10.33856/kerusso.v4i1.80>.
- Maximus, St. *The Ascetic Life, The Four Centuries on Charity*, Tacoma, WA: Angelico Press, 2020.
- Platt, David, Tony Merida, and Dr. Daniel L. Akin. *Exalting Jesus in Galatians (Christ-Centered Exposition Commentary)*. Nashville, TN: Holman Reference, 2014.
- Prianto, Robi, Kezia Lawira, and Novianto Novianto. "Makna 'Injil Yang Lain' Dalam Galatia 1:6-7". *Te Deum (Jurnal Teologi Dan Pengembangan Pelayanan)* 10, no.2 (2021): 205-226. <https://doi.org/10.51828/td.v10i2.38>.

- Roberts, Alexander, James Donaldson, Philip Schaff and, Henry Wace. *Nicene and Post-Nicene Fathers: First Series (The Early Church Fathers)*. Peabody, Massachusetts: Hendrickson Publishing; 2nd edition, 1994.
- Robinson, John Arthur Thomas. *Redating the New Testament*, Eugene, Oregon: Wipf and Stock, 2000.
- Scacewater, Todd. "Galatians 2:11-21 And The Interpretive Context Of 'Works Of The Law'" *Journal of the Evangelical Theological Society* 56, Iss.2 (Jun 2013): 307-323.
<https://www.proquest.com/docview/1400200166>.
- Tarigan, Ivan Setiawan. "Eksegesis Dan Penelitian Teologis." *Jurnal Teologi Cultivation* 5, no.2 (2021): 86-102. <https://doi.org/10.46965/jtc.v5i2.722>.
- Thia, Budiman. "Kontinuitas Hukum Taurat Dalam Surat Galatia Menurut Pemikiran Douglas J. Moo." *Verbum Christi* 9, no.1 (2022): 41-87.
<https://doi.org/10.51688/vc4.1.2017.art2>.
- Sancken, Joni S. "Galatians 6:9–18." *Interpretation: A Journal of Bible and Theology* 76, no. 1 (January 23, 2022): 54–56.
<http://journals.sagepub.com/doi/10.1177/00209643211051113>.
- Vangemeren, Willem A. *Psalms (The Expositor's Bible Commentary)*. Grand Rapids, MI: Zondervan Academic, 2017.
- Viktorahadi, R.F. Bhanu. "Pembauran Cakrawala Yang Mentransformasi Hidup Dalam Pembukaan Surat Paulus Kepada Jemaat Galatia (Gal 1:11-24)." *Studia Philosophica et Theologica* 18, no.1 (2018): 37-51. <https://doi.org/10.35312/spet.v18i1.22>.
- Vos, Johan S. "Paul's Argumentation in Galatians 1–2." *Harvard Theological Review* 87, no. 1 (January 10, 1994): 1–16.
https://www.cambridge.org/core/product/identifier/S0017816000031606/type/journal_article.
- Wahyu, Rita. "Murtad-Kemurtadan-Apostasy." *Sarapanpagi*, June 20, 2006.
<https://www.sarapanpagi.org/murtad-kemurtadan-apostasy-vt301.html>. (Accessed June 18, 2022).